**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

MA&UD Department – SAC- Used Water Management in Cluster 02 with 1 lakh below population on EPC contract mode - Investigation, Design and Construction of Sewage Treatment – Approval of the report of Tender Approval Committee- LOA to L1 bidder M/s Krushi Infras India Pvt Ltd, Hyderabad - Orders – Issued.

---

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

G.O.Rt.No.740 Date:01.11.2023

Read the following:-

1. G.O.Rt.No. 838, M.A. &U.D. (UBS) Dept. dt. 02.11.2022.
2. E-file bearing No. 2207025 received from the MD, SAC.

****

**O R D E R :-**

In the G.O. 1st read above, orders were issued for constitution of Tender Committees for selection of agencies to establish Sewerage Treatment Plants under EPC mode in 72 non-AMRUT ULBs.

2. In the circumstances reported by the Managing Director, Swachh Andhra Corporation in the reference 2nd read above, Government hereby accord permission to the Managing Director, Swachh Andhra Corporation to issue LOA to L1 bidder M/s Krushi Infras India Pvt Ltd, Hyderabad, who has quoted @ (+) 4.45 % excess than Estimated Contract Value (ECV) of Rs. 29,79,18,750/- (Rupees Twenty-Nine Crores Seventy-Nine Lakhs Eighteen Thousand Seven Hundred and Fifty Only) with a Tender Contract Value of Rs. 31,11,86,250/- (Rupees Thirty-One Crores Eleven Lakhs Eighty-Six Thousand Two Hundred and Fifty Only) excluding the GST 18% for construction of Sewage Treatment Plants at 6 STPs ( Pithapuram-2, Nidadavole-2 and Palacole-2) and 2 NSTPs ( Tanuku-2), in Cluster 02 on EPC contract mode.

3. The Managing Director, Swachh Andhra Corporation shall take necessary further action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNMENT OF ANDHRA PRADESH)**

**Y.SRILAKSHMI**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Managing Director, Swachh Andhra Corporation, Vijayawada, AP.
The Engineer-in-Chief (PH), AP.
The Managing Director, APUFIDC, Ap.

**Copy to:-**
The OSD to Hon'ble Minister (MA&UD).
The PS to Spl. Chief Secretary to Government, MA&UD Department.
SF/SCs

// FORWARDED :: BY ORDER //

K. Sankar
SECTION OFFICER